

NOTICE OF MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL SPECIAL EDUCATION PARENT ADVISORY COUNCIL

WILL BE HELD AT **6:00** o'clock **P.** **M.**
ON **Tuesday, September 19**

LOCATION OF MEETING **IN-PERSON and ZOOM MEETING VIA:
WHITMAN-HANSON REGIONAL HIGH SCHOOL
600 FRANKLIN STREET, WHITMAN**

(full description of location - street address, hall, office and building)
IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed by) **Jennifer Kroese** ADMIN. ASST. TO SUPT.
(Signature & Title)

(for) **Special Education Parent Advisory (Student Services)**
(Title of board, committee, commission, etc.)

Date _____
(month day year)

AGENDA:

- I. 6:00-6:30 Parent Social/Collaboration time
- II. 6:30-6:45 Q & A with the Director of Special Education
- III. SEPAC kickoff for FY 2023-2024

Posting Date and Meeting Number (by Clerk):